



Ni Sarih Tawngtai Rualna 2018 khawvel huap EMC tawngtai rualna

Tawngtaina hmanga khawvel mi zawng zawngte tana dilsakna leh remna siamtu ni tura tumna leh inhlanna kan neih theih avangin a lawmawm a. Thlarau Thianghlim chuan min tawngtaisak fo thin angin, keini pawh mite tana tawngtai turin min sawm a. Chutianga kohna chhan chu kan mawhpurhna a nih rualin, kan vanneihna pawh a ni a, intuaitharlehna nun ataka kan neih leh theihna a ni a, khawvel huapa harh thar lehna kan chan theihna tura Thlarau Thianghlim kan thawhpui theihna kawng pawh a ni.

Khawvel pum huap E.M.C. Ni 7 tawngtai rual kan neih kum 4-na a lo ni ve leh ta reng mai a, khawvel hmun hrang hrang atangin tawngtai chhan a nih dan thu ropui tak tak kan dawng zel a. In tawngtaina Pathianin a chhan dan pawh hriat kan chak khawp mai. Tawngtai tura Pathian min kohna hi khawvel pum huapin chhang thei ila tih hi EMC duhthusam chu a ni...tumna tak tak nen tawngtai tura inhlannin, kumin Tumkau Pathiannia zo chiah turin ni 7 chung tawngtai rual hi hmang turin i inbuatsaih ang u le.

Hezekia lal laia harhtharna leh tawngtai chungchanga Wesley Duewel-a hmuh dante hi he Ni 7 Tawngtai Rual, 2018 chung hian kan zirho dawn a ni. Duewel-a chuan, "Hezekia hun laia harhna hi Thuthlung Hlui harhna awm dan a ni," a ti a. Nimahse vawiinah pawh hian Hezekia hun lai ang chiah hian Pathian chuan min tiharh leh thei tho a ni. Lalpa, harhna meipui rawn thlentir leh hram ang che. Keimahniah harhna mei a lo alh a, khawvel hi keimahni hmanga a lo kan theihna turin i tawngtai ang u.

Kum 2017 Ni Sarih Tawngtai Rualna hun chung hian Apostol Paula'n Ephesi mite hnena lehkha a thawn thu tawpna lam hmangin Pathian pawlna thar chang turin kan inbuatsaih dawn a. Paul'n kan nitin nuna min tibuaitu Thlarau lam indonaa hnehtu kan nih theih nan Pathian ralthuam famkim kan hman theihna turin min fuih a. Lalpaah leh a chakna thahruih thiltihtheihna neia awma kan nun humhim turin min duh a. Krista hminga kan dote kan hneh theih nan Pathian thutaka ding ngam tur leh tawngtainaa chakna tithar zel turin min duh a ni.

He tianga tum mumal leh beisei neia kan tawngtainaah hian, Matthaia 6:9-13 leh Luka 11:1-3 thua kan hmuh Lalpa tawngtaina tia kan sawi thin hmang hian kan tawngtai dawn a ni. Isua nun kha tawngtaina nunin a chiah hneh hle a. Nitina Pathian a pawlna nun hmangin chakna a hmu a, thlamuanna a chang a, thiltihtheihna leh hlimna a chang bawk a ni. Chutiang nun a neihzia tilang chiangtu chu Pathian leh a Pa pawl nan zing hma takah thovin a tawngtai thin a, Pathian a bia a, a nitin nun atan Pathian kaihhraina a dil thin a ni.

Isuan chin dan khan a zirtirte rilru a hneh hle a, tawngtai dan tur zirtir turin an ngen hial a. Chu dilna chu chhanga a thlamuanna chu tlang chung a kan Lalpa thusawiah khan kan hmu thei. Chu kaihhraina chu zuiin (puithuna tawngkam anga rilrua vawng mai lovin), kan mimal rilru vak vel dah kiangin, Pathian kan Pa chu rilrua tinzawnin kan tawngtai a. Kan nun chu Pathian ram leh a duh dan nena inzawma kan duhna leh kan beiseina a hnena kan thlena kan dil chuan a huho leh mimal nuna kan mamawhte chu pekin kan awm ang.

Ni Khatna

“Tawngtai Hmahruai”



2 Chronicles 28 **thu hi chhiar rawh.** “Ahaza chuan Lalpa mithmuhin thil dik lo a ti a. Israel lalte kawng a zawh zawk a, Baala-te tan milem chhun chawpte a siam baw a.” “A mangan lai tak te pawh chuan he lal Ahaza hian LALPA chungah thil a la tvisual deuh deuh ta mai a. Amah beitu Damaska-ho pathian hnenah te a inthawi a; 'Suria lalte pathian chuan anmahni a puih avangin mi puih ve theih nan an hnenah ka inthawi dawn a ni,' te a ti a. Ahaza chuan Pathian ina bungbelte chu a khawm vek a, Pathian ina bungbelte chu a tisawm vek a, LALPA in kawngkharte chu a khar tlat a; tin, Jerusalem kil tinah maicham a siam a. A lal hun chung hian an hnamin hun thim tak an tawng a ni.

“Juda hnam a mualpho em em lai chuan vanneih thlak tak maiin Ahaza fapa (Hezekia) a lo awm hlauh mai a, lal a lo ni ta a.” Pathian thiltihtheihna hi a mak takzet a ni, mi pakhat (emaw kohhran emaw) hmang hian Pathian mei alh a lo chhuak thei a ni. Kan tun lai khawvel pawh hian hun thim tak a hmang mek a nih hi. Nimahse Pathianin ruahman pakhat a nei tlat a ni. Chu a ruahman anga ama hnena mite hruai kir leh turin kohhran hi Pathian ruahmanna ropui tak maia peng pakhat a ni.

He Ni 7 Tawngtai Rual kan hmannaah hian Pathian chhiahhlawhte kan ni tih leh a thiltihtheihna hi a ropui hle a ni tih hi i hre reng ang u. Chu chu kan ring tak meuh a nih chuan tawngtai tura kan inserh hran hun chung hian hnehna ropui tak tak kan chang ngei ang.

Tawngtai rualna atana rawtna leh ruahmanna

“Tin, hetu hi a ni a, Isua khawi i hmunah emaw a tawngtai a, a tawngtai zawh chuan a zirtir mi pakhatin a hnenah, ‘Lalpa, tawngtai dan Johanan a zirtirte a zirtir ang khan min zirtir ve ta che,’ a ti a,” (Luke 11:1)

“Chutichuan, nangni chuan hetiang hian tawngtai rawh u: Kan Pa vana mi, I hming zahawm rawh se. I ram lo thleng rawh se, I duhzawng vana an tih angin leia miin ti rawh se. Vawiinah hian kan ei khawpin chaw min pe ang che. Kan batte hi min ngaidam ang che. Keini pawhin kan englo bate kan ngaidam tak ang khan. Sual tura thlemnaah min hruai lut suh la, Mi sual lakah chuan min chhandam zawk ang che, tiin” (Matthaia 6:9-13)

Lalpa tawngtaina hian Pathian chu tu nge (lalber, thianghlim, leh thiltihtheihnaa khat) a ni tih min hriatnawntirin min hmuhfiachtir a, mihringte hi engtiang mi nge kan nih (mamawh nei, tanpui ngai, sualnaa khat) tih min ngaihtuachtir baw a. Tawngtaina hi kan duhna leh kan nunna Lalpa hnena hlanna a ni. Chutianga inhlanna famkim chuan huaisenna leh nghehna min pe a ... A “duhzawng vana an tih angin leiah tihin a awm thin a ni.”

Tawngtai dan tur kaldung chhawng li hriat theih dan awlsam lam tawi ACTS:

Adoration	=	Chawimawina
Confession	=	Sual thuphachawina
Thanksgiving	=	Lawmthusawina
Supplication and Intercession	=	Mite tana dilsakna

Ni sarh chung tawngtai rualnaah hian Adoration (Chawimawina), Confession (Sualthuphachawina), Thanksgiving (Lawmthusawina) te nei zel turin kan infuih duh a. Chutichuan, nitin ni sarh chung tawngtaina chuan kawng mumal leh tihdan kalhmang pakhat neiin Supplications (Mite tana dilsakna) nen Pathian duh zawng ngaihvenin khawvel huapa harhna a thlen theih nan leh Chanchin Tha thehdarhna atan kan tawkho thei ang.

Ni Khatna – Tawngtai rualna atana rawtna leh ruahmanna

Chhunzawmna

Chawimawina (minute 10 vel)

“Kan Pa vana mi, I hming zahawm rawh se”

- Tawngtaihona chu Pathian fak leh chawimawinaa bul tan ni se (Pathian chu tu nge a nih, a mizia leh ka tana a thiltihte ngaihtuah chungin).
- Hlim leh lawm taka Pathian biak nana hun hman ni se, awmze thuk zawk neia tawngtai dan min zirtir avanga lawmthu sawina hman ni se.

Sual thuphachawina (minute 10 vel)

“Kan chung a thil tisualtute kan ngaidam angin, Nang pawhin kan thiltihsual min ngaidam ang che.”

- Langsar taka i tihsualnate avangin thuphachawi la, chu bakah Pathian leh mihring hmaa i tihsual, i hriat mai si lote i hriat chhuah theih nan Pathian hnenah dil la, chung sual inthupte chuan Pathian leh nangma inkar bakah i mihringpuite nena in inkarah pawh daidanna bang a siam thei a, chung sualnate chu i hriat chhuah theih nan ngawi rengin Pathian aw nghakin hun engnge maw chen hmang rawh. Tichuan, a ngaihdamna dil la a lainatna tawp nei lo chu hlim takin pawm ang che.
- Sual thuphachawina (mimal tawngtaina emaw a huhova tawngtairualna emaw) hmanga neih hi a tha a, chutianga mimal leh intawngtaisak tawnaa amah kan pawlna kan tlakchham thin avang chuan thuphachawiin Pathian hnenah tawngtai tur a ni. Thuthlung Hlui hunah zawlnei Samuelan sual thuphachawia tawngtai a pawimawh thu a sawi a “... in tana tawngtai ban a, Lalpa chung a sual chu kei atan chuan a hnai lo tawp mai a ni,” a ti a (1Samuela 12:23).

Lawmthusawina (minute 10 vel)

“Ram te, thiltihtheihna te, ropuina te, chatuan I ta a ni si a.”

- Pathianin kan tawngtaina a hriaa a chhan thin avangin lawm fo tur a ni. (Jeremia 33:2-3)
- Kan mimal nuna Pathian malsawmna leh khawngaihna kan dawn a mal te tea ngaihtuah chhuah nan hun thahnem tawk hmangin a hnenah lawmthu sawi tawngtaina i nei ang u.

Mite tana dilsakna (minute 30 vel)

“I ram lo thleng rawh se, I duhzawng vana an tih angin leia mi'n ti rawh se ... Nitin kan ei khawpin chaw min pe ang che ... Sual tura thlemnaah min hruai lut suh la, misual lakah min chhandam zawk ang che.”

- Tawngtai nun kan neih theih nan tawngtai ila, tawngtaina eng zat meuh nge kan mamawh tih kan hriat theih nan tawngtai bawk ila, tawngtaina avang chauhva Pathian thiltihtheihna chang tur kan nihzia kan hriat theih nan i tawngtai bawk ang u.
- Tawngtai khawl hmuntinah a lo pian chhuah theih nan tawngtai tur a ni. Kan kohhranah tawngtaina hun tam zawk kan neih theih nan Pathian hnenah i dil ang u.
- Pathian duhzawng leh a kaihhruaina anga kan tawngtai theih nan tawngtai dan tur ruahmanna kan neih hmain i tawngtai ang u.
- He tawngtai hun chung leh tun hnu zelah pawh bang lova i tawngtaipui theih tur i thenawm leh nangmah nena inkungkaih mite zing atangin mi 5 Pathian hnenah dil rawh.
- Midangte hnen atanga tawngtai thupui lak khawma tawngtai ni se.
- Khawvelah Chanchin Tha a darh zau zel theih nan tawngtai tur a ni a, khawvel hupa thlarau bote chhandamna buh senga an awm theih nan ... hnam tin, chi tin leh tawng tin zingah Isua Krista ringtu leh hnungzuitute an lo pun zel theih nan tawngtai tur a ni.

Ni Hnihna

“A Huhova Tawngtai Thiltihtheihna”



2 Chronicles 29:1-15; Isaia 6:1-8-te hi chhiar rawh. “Hezekia pian kum chiah hian inlarna mak tak mai hmangin Pathianin Isaia chu a kova, a zawlnei atan a siam ta a. Isaia hi Jerusalema a cheng a, amah hi lal thisen kai a ni. Lal chenna in leh a ram chungga thil thlengte thlithlai thintu a ni. Isaia chu Pathian hun ruat leh hmun ruata Pathian zawlnei dik tak a ni. Hezekia heti taka Pathian tih mi ni thei tura chimtu boruak hi Pathian Lehkha thuin chipchiar takin a ziak lo na a, a pawimawh khawp mai. Hezekia pa chu lal nikhua lo tak, milem biaknain a chimpil, Israel te ropuina tibawrhbangtu a ni a, chutichung chuan engtin nge Hezekia hi heti taka Lalpaa a inpek theih ni ang? Chutiang atan chuan lang lo lamah Pathianin Isaia hi a hmang a ni thei dawn lawm ni? He lal naupang tak Hezekia tan hian Isaia hi thurawnpetu-pastor chu a ni chiang mai a. Hezekia lal a lo nih hunah a ram leh a hnamte Pathian lama a hruai kir leh theihna turin vawi tam an sawiin an tawngtai ngei a rinawm khawp mai.

“Harhna tam tak hi a lo alh chhuah hmam ahma atang daih tawha tawngtaina hau tak tak rah a ni duh khawp mai. Tichuan chu ngei chu vawiina kan hriat makmawh tak chu a ni bawk a ni. Khawvelah hian harhna meipui rawn thlentir hi Pathianin a chak em emin a rinawm. Pathian mite thilungah thlarau lama siam tharna a lo thlen theihna tura tawngtai duh tak tak mite nen inkawpin theih tawpin i tawngtai ang u.

Harhna a lo thlen theih nana chabi pawimawh tak tak Pathianin a thua min hrihte chu - - “Ka hming pu ka mite chuan inggaitlawma an tawngtai a, min zawna an awm dan sualte an hawisan chuan, van atangin ka lo ngaithla ang a, an sualte ka ngaidam ang a, an ram chu ka tidam leh ang.” (2 Chronicles 7:14)

Tawngtai rualna atana rawtna leh ruahmanna

“Tin, heti hi a ni a, Isua khawi i hmunah emaw a tawngtai a, a tawngtai zawh chuan a zirtir mi pakhatin a hnenah, ‘Lalpa, tawngtai dan Johanan a zirtirte a zirtir ang khan min zirtir ve ta che,’ a ti a,” (Luke 11:1)

“Chutichuan, nangni chuan hetiang hian tawngtai rawh u: Kan Pa vana mi, I hming zahawm rawh se. I ram lo thleng rawh se, I duhzawng vana an tih angin leia miin ti rawh se. Vawiinah hian kan ei khawpin chaw min pe ang che. Kan batte hi min ngaidam ang che. Keini pawhin kan englo bate kan ngaidam tak ang khan. Sual tura thlemnaah min hruai lut suh la, Mi sual lakah chuan min chhandam zawk ang che, tiin” (Matthaia 6:9-13)

Lalpa tawngtaina hian Pathian chu tu nge (lalber, thianghlim, leh thiltihtheihnaa khat) a ni tih min hriatnawntirin min hmuhfihtir a, mihringte hi engtiang mi nge kan nih (mamawh nei, tanpui ngai, sualnaa khat) tih min ngaihtuahtir bawk a. Tawngtaina hi kan duhna leh kan nunna Lalpa hnena hlanna a ni. Chutianga inhlanna famkim chuan huaisenna leh nghehna min pe a ... A “duhzawng vana an tih angin leiah tihin a awm thin a ni.”

Tawngtai dan tur kaldung chhawng li hriat theih dan awlsam lam tawi ACTS:

Adoration	=	Chawimawina
Confession	=	Sual thuphachawina
Thanksgiving	=	Lawmthusawina
Supplication and Intercession	=	Mite tana dilsakna

Ni sarih chung tawngtai rualnaah hian Adoration (Chawimawina), Confession (Sualthuphachawina), Thanksgiving (Lawmthusawina) te nei zel turin kan infuih duh a. Chutichuan, nitin ni sarih chung tawngtaina chuan kawng mumal leh tihdan kalhmang pakhat neiin Supplications (Mite tana dilsakna) nen Pathian duh zawng ngaihvenin khawvel huapa harhna a thlen theih nan leh Chanchin Tha thehdarhna atan kan tawkho thei ang.

Ni Hnihna – Tawngtai rualna atana rawtna leh ruahmanna

Chhunzawmna

Chawimawina (minute 10 vel)

“Kan Pa vana mi, I hming zahawm rawh se”

- Tawngtaihona chu Pathian fak leh chawimawinaa bul tan ni se (Pathian chu tu nge a nih, a mizia leh ka tana a thiltihte ngaihtuah chungin).
- Hlim leh lawm taka Pathian biak nana hun hman ni se, awmze thuk zawk neia tawngtai dan min zirtir avanga lawmthu sawina hman ni se.

Sual thuphachawina (minute 10 vel)

“Kan chung a thil tisualtute kan ngaidam angin, Nang pawhin kan thiltihisual min ngaidam ang che.”

- Isua Krista min thawhsak avanga kan chan tur sual hneh nun kan neih loh avangin sual thupha i chawi ang u. Paulan ti hian a ziak a, “Chuvangin taksa duhzawng in zawmna turin, in taksa thi theiah chuan sualnain rorel suh se. Sualnain in chungah thu a nei dawn tawh si lo, dan rorela awm in ni lo va, khawngaihna rorela awm in ni zawk si a,” (Rom 6:12, 14).
- “Aw, mi sang tam tak zaite chuan,” tih Charles Wesley-a hla chuan, “Sualna zawng zawng hnehtu chuan, Mi tangte a chhan chhuak ...” a ti a. “Chatuan Lungpui, Aw Krista,” tih Augustus Toplady hla chuan, “... Sual leh a theihna ata, Min tlengin min tithiang se,” a ti a. Kraws thiltihtheihna hian ngaihdamna chauh min chantir lova, sualna zawng zawng pawh min hneh sak a. Isua Kraws thiltihtheihna a famkima kan chan loh avangin thuphachawi ila, sual hneh nun kan neih theih nan i dil ang u.

Lawmthusawina (minute 10 vel)

“Ram te, thiltihtheihna te, ropuina te, chatuan I ta a ni si a.”

- Lalpa zarah kan chhung te, kan thian te, kan hna leh kan zirna sikul hmuna kan mihringpuite nen inpawhna leh inlaichinna tha tak kan neih avangin Pathian hnenah lawmthu i sawi ang u.
- “Krista thlamuanna chuan in thinlungah rorel rawh se ... lawm nachang hre bawh rawh u,” (Kolossa 3:15).

Mite tana dilsakna (minute 30 vel)

“I ram lo thleng rawh se, I duhzawng vana an tih angin leia mi'n ti rawh se ... Nitin kan ei khawpin chaw min pe ang che ... Sual tura thlemnaah min hruai lut suh la, misual lakah min chhandam zawk ang che.”

- Tawngtai nun kan neih theih nan i tawngtai chhunzawm zel ang u. Rees Howells chuan kan tawngtai chhanin a awm tih kan hriat theihna pawimawh tak chu kan tawngtai zel theihna hi a ni.
- Kan chhungkua leh kohhran zingah rilru leh taksa lama damna kan chan theih nan i tawngtai ang u.
- Kan tawngtai kawppui tur mi 5 kan thlante chuan tawngtaina hmanga Lalpa kraws an put ve theih nan i tawngtai chhunzawm ang u. Chung mite mamawh leh chakhaite kan dilsak thiam theih nan an mahni nen hun tam tawh hmangin i sawiho ang u.
- Midangte hnen atanga tawngtai thupui lak khawma tawngtai ni se.
- EMC hmanga khawvel huap rawngbawlina kal mek tan chip chiar takin i tawngtai ang u. Isua chuan a thuhretu ni turin min duh a, Jerusalem (kan chhungkua), Juda ram (kan khua leh tui), Samari (hnam dangte), leh khawvel tawp thlenga mite hnenah min tir a. Chutianga thuhretu kan nihna kawnga EMC ten kan awmna hmun atanga hla ber, khawvel hmun hrang hranga rawng kan bawlina atan tawngtaina vawinah bul tanin, kohhran pakhat atanga khawvel huapin i tawngtai ang u. Africa, Philippines, Myanmar, Mexico, Europe, Canada leh USA rama Local kohhrante, Pastor te leh ringtute tan i tawngtai ang u.

Ni Thumna

“Temple (thinlung) Tihthianghlim Thu”



2 Chronicles 29:15-36 hi chhiar rawh. “Puithiamte chu an intithianghlim a, Hezekia thupek an zawm tan a, 'Lalpa thu an pawm a,' ... ni riat chung chu thil dang engmah ti lovin temple tihthianghlim hna an thawk a, thil bawlhhlawh an hmuh zawng zawng chu an la chhuak vek a. Hei hi an temple kawngkhar khar chungga thil bal leh bawlhhlawh mai ni lovin Ahazan milem biakna a siam thilte pawh a telin a rinawm. (2 Chronicles 28:2) Chung thil bawlhhlawhte chu kum 150 kal taa Lal Asan a lo tih tawh angin Kidron ruamah an hal ral vek a ni.

Lal Hezekia hun laia harhna lo thlennaa thil pawimawh tak mai pakhat chu temple then thianghlim hi a ni a, chu chu Thuthlung Thar pawhin rawn nem nghetin kan taksa chu Thlarau Thinghlim in a ni a ti a ni. (1Korinth 6)

Thlarauva siam thar lehna hi chhuan tina mite hian kan mamawh vek a. Tun hma mite chungah Pathianin a Thlarau Thianghlim a leih buak tawh avang khan tun lai chhana mite tan hian chutiang chu a tul tawh lo tihna a ni lo. Chutiang bawh chuan mi mal tinte pawh hian hmana hnehna kan chan kha chatuan atan kan ring thei lo vang. Keimahniah Pathian Thlarau chu leih buaka a awm theih nan **KAN THINLUNG HI KAN TIHFAI** a tul a ni.

Then fai hna hi hna thawh chakawm a ni lo. Thawh nuam pawh a ni bawh lo. Nimahse a thawh a tul tlat si a ni. Davida chu, "Ka khawlohnate hi mi silfaisak var la, ka sual hi mi tlenfaisak ang che," tiin a tawngtai a ni. (Salm 51:2)

Tawngtai rualna atana rawtna leh ruahmanna

“Tin, heti hi a ni a, Isua khawi i hmunah emaw a tawngtai a, a tawngtai zawh chuan a zirtir mi pakhatin a hnenah, ‘Lalpa, tawngtai dan Johanan a zirtirte a zirtir ang khan min zirtir ve ta che,’ a ti a,” (Luke 11:1)

“Chutichuan, nangni chuan hetiang hian tawngtai rawh u: Kan Pa vana mi, I hming zahawm rawh se. I ram lo thleng rawh se, I duhzawng vana an tih angin leia miin ti rawh se. Vawiinah hian kan ei khawpin chaw min pe ang che. Kan batte hi min ngaidam ang che. Keini pawhin kan englo bate kan ngaidam tak ang khan. Sual tura thlemnaah min hruai lut suh la, Mi sual lakah chuan min chhandam zawk ang che, tiin” (Matthaia 6:9-13)

Lalpa tawngtaina hian Pathian chu tu nge (lalber, thianghlim, leh thiltihtheihnaa khat) a ni tih min hriatnawntirin min hmuhfiatir a, mihringte hi engtiang mi nge kan nih (mamawh nei, tanpui ngai, sualnaa khat) tih min ngaihtuhtir bawh a. Tawngtaina hi kan duhna leh kan nunna Lalpa hnena hlanna a ni. Chutianga inhlanna famkim chuan huaisenna leh nghehna min pe a ... A “duhzawng vana an tih angin leiah tihin a awm thin a ni.”

Tawngtai dan tur kaldung chhawng li hriat theih dan awlsam lam tawi ACTS:

Adoration	=	Chawimawina
Confession	=	Sual thuphachawina
Thanksgiving	=	Lawmthusawina
Supplication and Intercession	=	Mite tana dilsakna

Ni sarih chung tawngtai rualnaah hian Adoration (Chawimawina), Confession (Sual thuphachawina), Thanksgiving (Lawmthusawina) te nei zel turin kan infuih duh a. Chutichuan, nitin ni sarih chung tawngtaina chuan kawng mumal leh tihdan kalhmang pakhat neiin Supplications (Mite tana dilsakna) nen Pathian duh zawng ngaihvenin khawvel huapa harhna a thlen theih nan leh Chanchin Tha thehdarhna atan kan tawkho thei ang.

Ni Thumna – Tawngtai rualna atana rawtna leh ruahmanna

Chhunzawmna

Chawimawina (minute 10 vel)

“Kan Pa vana mi, I hming zahawm rawh se”

- Sam 95 – 101 zinga pakhat hi Pathian chawimawi nan ring taka chhiar ni se.
- Heng a hnuai fakna hlate zinga mi hi music nena ngaihthlak emaw mimala sakin emaw, ngaihtuahna hmangin emawa hun hmangin Pathian chawimawi nan hman tur a ni.
- Charles Wesley-a hla “Engtin nge ni, ka Chhandamtu”; Isaac Watts-a hla “Isua Kraws mak tak chungah khan”; Fanny Crosby-a hla “Pathian ropui rawh se”; Martin Luther-a hla “Kan Pathian kulhpui nghet i ni”.

Sual thuphachawina (minute 10 vel)

“Kan chungah thil tisualtute kan ngaidam angin, Nang pawhin kan thiltihual min ngaidam ang che.”

- Isuan, “Lalpa i Pathian chu i thinlung zawng zawngin, i thlarau zawng zawngin, i rilru zawng zawngin, i chakna zawng zawngin i hmangaih tur a ni, tih hi. A dawttu chu hei hi a ni, Nangmah i inhmangaih angin i vengte pawh i hmangaih tur a ni, tih hi. Heng aia thupek ropui zawk reng reng hi a awm lo,” a ti a (Marka 12:30-31).

Lawmthusawina (minute 10 vel)

“Ram te, thiltihtheihna te, ropuina te, chatuan I ta a ni si a.”

- “Lawmthu sawi chungin a kawngkharah chuan lut ula, Fak chungin a biak in hung chhung kawtlaiah chuan lut rawh u,” (Sam 100:4).

Mite tana dilsakna (minute 30 vel)

“I ram lo thleng rawh se, I duhzawng vana an tih angin leia mi’n ti rawh se ... Nitin kan ei khawpin chaw min pe ang che ...

Sual tura thlemnaah min hruai lut suh la, misual lakah min chhandam zawk ang che.”

- He ni 7 tawngtai rualna hian tawngtai nun kan neih theihna tura rah a chhuah theih nan i tawngtai ang u. Kan local kohhran leh kan thenawm khawveng rawlthar te zingah tawngtai nun kan din chhuah theihna turin Pathian tanpuina i dil ang u.
- Ram pum huap leh tual chung hruaitute tan i tawngtai ang u.
- Kan tawngtai kawppui tur mi 5 te nun Lalpan a hneh theih nan i dil ang u.
- Hnam dang leh tawng dang hmangte zinga EMC rawngbawltute tan i tawngtai ang u. Isuan a thuhretu ni turin min duh a, Jerusalem (kan chungkua), Juda ram (kan khua leh tui), Samari (hnam dangte), leh khawvel tawp thlenga mite hnenah min tir a. Ni khatah kohhran pakhat tana tawngtai zelin khawvel huap kohhrante tan kan tawngtai thei a. Mahni ram chhunga cheng, hnam te zawkte leh tawng dang hmangte tan i tawngtai ang u. Entirnan, USA rama spain tawng hmangte tan te, London leh Paris khawpuia Congolese tawng hmangte tan te, Myamar ram Paletwa biala hnam te zawkte zinga rawngbawlna tan te i tawngtai ang u.

Ni Lina

“Tawngtainaa tel vena”



2 Chronicles 30:1-20 hi chhiar rawh. “Hezekia chuan Israel ram leh Judai ram zawng zawngah mi a tir a, Ephraim ram leh Manase ramah te pawh LALPA Israelte Pathian tana kalhlen kut nei tura Jerusalem-a LALPA ina lo kal turin lehkhaha a thawn bawk a: ‘Nangni Israela thlah la dam chhunte u, LALPA, Abrahama te, Isaaka te leh Israela te Pathian hnenah lo kir leh rawh u, tichuan in hnenah a lo kir leh dawn nia...Lalpa in Pathian chu ngilnei tak leh zahngaithei tak a ni si a. A lam in hawi phawt chuan a hawisan lo vang che u.”

“Tichuan mipuite chu an hlimin an phur nasa em em mai a, siam thar lehna harhna chu hlim takin an zawm ta hlawm a. Jerusalem khaw lai kawthler tinah chuan kalin Ahazan rimtui halna maicham a siamte chu an tichhe vek a. Tichuan Kalhlen Kut chu ropui takin an hmang ta a ni. ... Hezekia chu mipui tan a tawngtaia puithiamten rimawi an tuma Levia chiten hla an sa a, mipui zawng zawng chu an hlim em em mai a ni.”

Hezekian mipuite chu tel theuh turin zau taka a sawm ang hian, Pathian mite pawh hian zau tak leh a tam thei ang bera tel a pawimawhzia hi i hre thar leh teh ang u. He ni sarih chung tawngtai rualna hi pastor-te emaw, kohhran hruaitute emaw tih tur chauh vah i ngai suh ang u khai a nih loh leh he hun hi hapta dang ang ve bawka kan theihngihl riral leh mai mai tur angah pawh i ngai hek suh ang u. Harhna lo thlen i beisei tak tak a nih ngai chuan kohhrana mite thinlung atang hianin tawngtaina thawm hi a lo alh chhuak ngei tur a ni. A nih loh vek leh kan ram kan chenna khawvelah hian Pathian malsawmna kut hi a innghat a ni tih hi kan rin ngheh hmiah a pawimawh hle bawk ang.

Tawngtai rualna atana rawtna leh ruahmanna

“Tin, hetí hi a ni a, Isua khawí i hmunah emaw a tawngtai a, a tawngtai zawh chuan a zirtir mi pakhatin a hnenah, ‘Lalpa, tawngtai dan Johanan a zirtirte a zirtir ang khan min zirtir ve ta che,’ a ti a,” (Luke 11:1)

“Chutichuan, nangni chuan hetiang hian tawngtai rawh u: Kan Pa vana mi, I hming zahawm rawh se. I ram lo thleng rawh se, I duhzawng vana an tih angin leia miin ti rawh se. Vawinah hian kan ei khawpin chaw min pe ang che. Kan batte hi min ngaidam ang che. Keini pawhin kan englo bate kan ngaidam tak ang khan. Sual tura thlemnaah min hruai lut suh la, Mi sual lakah chuan min chhandam zawk ang che, tiin” (Matthaia 6:9-13)

Lalpa tawngtaina hian Pathian chu tu nge (lalber, thianghlim, leh thiltitheihnaa khat) a ni tih min hriatnawntirin min hmuhfihtir a, mihringte hi engtiang mi nge kan nih (mamawh nei, tanpui ngai, sualnaa khat) tih min ngaihtuahtir bawk a. Tawngtaina hi kan duhna leh kan nunna Lalpa hnena hlanna a ni. Chutianga inhlanna famkim chuan huaisenna leh nghehna min pe a ... A “duhzawng vana an tih angin leiah tihin a awm thin a ni.”

Tawngtai dan tur kaldung chhawng li hriat theih dan awlsam lam tawi ACTS:

Adoration	=	Chawimawina
Confession	=	Sual thuphachawina
Thanksgiving	=	Lawmthusawina
Supplication and Intercession	=	Mite tana dilsakna

Ni sarih chung tawngtai rualnaah hian Adoration (Chawimawina), Confession (Sual thuphachawina), Thanksgiving (Lawmthusawina) te nei zel turin kan infuih duh a. Chutichuan, nitin ni sarih chung tawngtaina chuan kawng mumal leh tihdan kalhmang pakhat neiin Supplications (Mite tana dilsakna) nen Pathian duh zawng ngaihvenin khawvel huapa harhna a thlen theih nan leh Chanchin Tha thehdarhna atan kan tawkho thei ang.

Ni Lina – Tawngtai rualna atana rawtna leh ruahmanna

Chhunzawmna

Chawimawina (minute 10 vel)

“Kan Pa vana mi, I hming zahawm rawh se”

- Sam 95 – 101 zinga pakhat hi Pathian chawimawi nan ring taka chhiar ni se.
- “Aw, Lalpa chu mi fakpui ula, a hming chu i chawimawi tlang ang u (Sam 34:3). Pathian hming chu engtingge kan chawimawi thin. Kan Pathian chu kan siam lian thei lova, hmuhnawm turin kan siam danglam thei hek lo. A hnena inhlan leh tawngtaina hmang erawh chuan Pathian chu kan hmu fiah thei a ... a mizia, a hnathawh leh a kawng te pawh chiang zawkin kan hmu thei a ni.

Sual thuphachawina (minute 10 vel)

“Kan chung a thil tisualtute kan ngaidam angin, Nang pawhin kan thiltihual min ngaidam ang che.”

- Lal Davidan Sam 51-naah Pathian hnena ngaihdam dila a tawngtai ang hian kan thiam dan danin i tawngtai ve ang u. “Ka khawlohnate hi mi silfaisak var la, ka soal hi mi tlenfaisak ang che ... keimahah hian thinglung thianglim tak siam la; ka kawchungah hian thlarau dik tak siam thar leh ang che,” (chang 2, 10).

Lawmthusawina (minute 10 vel)

“Ram te, thiltihtheihna te, ropuina te, chatuan I ta a ni si a.”

- I rinna nun kawngte kha ngun takin chhut nawn leh la, mite thatna hmanga i hnena Pathian inpuanna a lian leh a te ber thlengin ngaihtuah rawh, a nih loh pawhin mak leh danglam taka a enkawlina che leh, a thianglimna kawnga kal tura a chhanchhuah dante ngaihtuah la lawmthu sawi rawh.

Mite tana dilsakna (minute 30 vel)

“I ram lo thleng rawh se, I duhzawng vana an tih angin leia mi'n ti rawh se ... Nitin kan ei khawpin chaw min pe ang che ...

Sual tura thlemnaah min hruai lut suh la, misual lakah min chhandam zawk ang che.”

- In kohhran, in thian te, in chungkua leh nangma nunah tawngtaina mei a alh chhunzawm zel theih nan tawngtaiin dil chhun zawm rawh.
- In pastor leh hruaitute tan tawngtai rawh. An mimal chung lam nunah finna leh hriatna an neih theih nan dilpui rawh. An hlawhtlinna tur leh an taksa leh an thlarau a him theih nan dilpui rawh. Krista chu an mahniah a thanlen zel theih nan leh an tisa mizia tihteta a awm theih nan tawngtaipui rawh. Pathian thlarau chuan chhah tak, sang tak leh thuk taka a hual vela soal leh a thiltihtheihna ten an ngam loh nan tawngtai sak rawh.
- Zirna sikula thuneitute, zirtirtute leh zirlaite tan tawngtai rawh.
- Ram roreltu fel tak an lo pian chhuah theih nan tawngtai rawh. “Lalpa Pathian nei hnam chu an eng a thawl e; ama rochana a thlan mite chu,” (Sam 33:12)
- Tawngtai tura i nghawngkawl bahpui mi 5 te tan tawngtai chhunzawm rawh.
- In ram chung a EMC rawngbawlina atan tawngtai la, pastor leh local kohhran zawng zawngte tan tawngtai rawh. Harhna a awm theih nan tawngtai la, ringtharte tan tawngtai bawh rawh. Local kohhran thar dina a awm theih nan leh member ten an nun an thlak thleng theih nan dil rawh. Isuan a thuhretu ni turin min duh a, Jerusalem (kan chungkua), Juda ram (kan khua leh tui), Samari (hnam dangte), leh khawvel tawp thlenga mite hnenah min tir a. Ni khatah kohhran pakhat tana tawngtai zelin khawvel huap EMC kohhran tan tawngtai rawh. Ni khatah hnam tlem zawkte zinga rawngbawlina hmun thum tan tawngtai rawh. Vawiihah “Juda ram” nangma khua leh tui tan tawngtai rawh.

Ni Ngana

“Chawimawinaa tel vena”



2 Chronicles 30:21-27 hi chhiar rawh. “Hezekian Levia-hote chu a fakin a lo thlamuan a, hna tha chu thawk chhonzawm zel turin a lo ti a. Mipui zawngzawngte pawh chuan ni sarih chung Pathian an fakin an chawimawi a. Mipui hlim lutuk chu hawng duh lovin kut chhumzawm an ngen a. Tichuan ni sawm leh pali chung chu inpawlhovin Pathian fakin hla an sa ta a nih chu. Bawngpa 2,000 bakah beram leh kel 17,000 inthawi nan an talh a ni. Mipuite chu a phurin a harh nasa em em mai a, an ram chhunga milem pathian zawng zawng chu tikhian an duh a ni.”

Tawngtaihonaa telna hian Pathian chawimawinaa telnaah min hruai lut fo thin. Tin, Lalpa fak kan tih hi hmui chauhva fak a lo ni lo. A awmzia zawk chu thiltiha lang chhuak thei tur khawpin kan thilung chu Pathian lamah tihdanglamina a awm zawk a ni. “[Hezekian] ama neih atangin temple tan phal takin a pe a, mite pawh an thlaithar hmasate leh sawma pakhatte chu temple-a rawn keng turin a ti a ni. Mipui lam atanga chhanna lah a tla thain an inhawng hlawm em em mai a, an mamawh zawng zawng chu puhrukin a awm ta a ni...”

“Chhanna ropui” a lo thlen hunah chauh Pathian hi kan fakin kan chawimawi tur a ni lo. Mite chuan Pathiana inpumpekna taktak thilung puin Pathian an fak a ni. Hetiangah hian inhlana tharna a tel duh fo reng a ni. Lawmthu sawina bakah thiltihin a zui fo thin.

Tawngtai rualna atana rawtna leh ruahmanna

“Tin, heti hi a ni a, Isua khawi i hmunah emaw a tawngtai a, a tawngtai zawh chuan a zirtir mi pakhatin a hnenah, ‘Lalpa, tawngtai dan Johanan a zirtirte a zirtir ang khan min zirtir ve ta che,’ a ti a,” (Luke 11:1)

“Chutichuan, nangni chuan hetiang hian tawngtai rawh u: Kan Pa vana mi, I hming zahawm rawh se. I ram lo thleng rawh se, I duhzawng vana an tih angin leia miin ti rawh se. Vawinah hian kan ei khawpin chaw min pe ang che. Kan batte hi min ngaidam ang che. Keini pawhin kan englo bate kan ngaidam tak ang khan. Sual tura thlemnaah min hruai lut suh la, Mi sual lakah chuan min chhandam zawk ang che, tiin” (Matthaia 6:9-13)

Lalpa tawngtaina hian Pathian chu tu nge (lalber, thianghlim, leh thiltitheihnaa khat) a ni tih min hriatnawntirin min hmuhfihtir a, mihringte hi engtiang mi nge kan nih (mamawh nei, tanpui ngai, sualnaa khat) tih min ngaihtuhtir bawh a. Tawngtaina hi kan duhna leh kan nunna Lalpa hnena hlanna a ni. Chutianga inhlanna famkim chuan huaisenna leh nghehna min pe a ... A “duhzawng vana an tih angin leiah tihin a awm thin a ni.”

Tawngtai dan tur kaldung chhawng li hriat theih dan awlsam lam tawi ACTS:

Adoration	=	Chawimawina
Confession	=	Sual thuphachawina
Thanksgiving	=	Lawmthusawina
Supplication and Intercession	=	Mite tana dilsakna

Ni sarih chung tawngtai rualnaah hian Adoration (Chawimawina), Confession (Sualthuphachawina), Thanksgiving (Lawmthusawina) te nei zel turin kan infuih duh a. Chutichuan, nitin ni sarih chung tawngtaina chuan kawng mumal leh tihdan kalhmang pakhat neiin Supplications (Mite tana dilsakna) nen Pathian duh zawng ngaihvenin khawvel huapa harhna a thlen theih nan leh Chanchin Tha thehdarhna atan kan tawkho thei ang.

Ni Ngana – Tawngtai rualna atana rawtna leh ruahmanna

Chhunzawmna

Chawimawina (minute 10 vel)

“Kan Pa vana mi, I hming zahawm rawh se”

- Thuthlung Hlui hunah Pathian miten Pathian mizia an hmuh dan leh an hriat fiah dan ang zela Pathian hming an lam dante hi ngun takin i zir chiang ang u.

El Shaddai (Pathian Chaka), El Elyon (Pathian Chungnungber), Adonai (Lalpa), Yahweh (Jehova Pathian), Jehovah Nissi (Pathian Kan Hnehna), Jehovah-Raah (Lalpa Beram Vengtu), Jehovah Rapha (Pathian Tidamtu), Jehovah Shammah (Lalpa Awmna Hmun), Jehovah Tsidkenu (Lalpa Ka Felna), Jehovah Mekoddishkem (Lalpa Min Tithianghlitmu), El Olam (Chatuan Pathian), Elohim (Pathian), Qanna (Pathian Thikthuchhia), Jehovah Jireh (Pathian Intumchawp), Jehovah Shalom (Pathian Kan Thlamuanna), Jehovah Saboath (Pathian Kan Thlen In).

Sual thuphachawina (minute 10 vel)

“Kan chungna thil tisualtute kan ngaidam angin, Nang pawhin kan thiltisual min ngaidam ang che.”

- Baptistu Johanan Pathian nihna a sawi a, “Ani chu mi zuitu tur chu a ni a, a pheikhawk hrui phelhlak pawh ka ni lo ve, a ti a ... Ani chu tlatlum tur a ni, kei erawh chu lang tur ka ni,” (Johana 1:27; 3:30)
- I nuna Pathian daltu dah kian turte ngaihtuah rawh, tichuan; i nunah Krista chu siam lenin a awm ang. Krista chu i nunah siam lena a awm theih nan Krista aia i ngaih pawimawh thilte ngaihtuah nawn leh rawh.

Lawmthusawina (minute 10 vel)

“Ram te, thiltitheihna te, ropuina te, chatuan I ta a ni si a.”

- Tirhkoh Paulan he thu hi a zirtir a ... “engkimah lawmthu hril rawh u; chu chu nangmahni lam thuah Krista Isuaah chuan Pathian duhzawng a ni si a,” (1Thessalonika 5:18). Vawiinah i nuna thil tha leh chhia te avangin lawmthu sawi rawh.

Mite tana dilsakna (minute 30 vel)

“I ram lo thleng rawh se, I duhzawng vana an tih angin leia mi'n ti rawh se ... Nitin kan ei khawpin chaw min pe ang che ...

Sual tura thlemnaah min hruai lut suh la, misual lakah min chhandam zawk ang che.”

- Ni sarih tawngtai rualna chu kan hmang zo dawn ta a, i nunah Pathian hnenah tawngtai nun tak tak a awm theih nan dil rawh.
- Krista taksa kohhran leh ringtute hnenah harhna dik tak a thlen theih nan dil rawh.
- I thiante leh i chhungte tan tawngtai rawh. Chung mite zingah i rilrua i vei berte tan Pathian duhna thianghlit an chungah lantira a awm theih nan dil rawh.
- Tawngtai tura i nghawngkawh bahpui mi 5 te tan tawngtai chhunzawm rawh.
- Isuan a thuhretu ni turin min duh a, Jerusalem (kan chhungkua), Juda ram (kan khua leh tui), Samari (hnam dangte), leh khawvel tawp thlenga mite hnenah min tir a. Ni khatah kohhran pakhat tana tawngtai zelin khawvel huap EMC kohhran tan tawngtai rawh. Ni khatah hnam tlem zawkte zinga rawngbawlna hmun thum tan tawngtai rawh. Nitin “Juda ram” nangma khua leh tui tan tawngtai rawh. Vawiinah, Jerusalem (kan chhungkua) tan tawngtai rawh. EMC kohhrana in local, in circuit leh in district tan tawngtai la, a bikin in local kohhran tan tawngtai rawh.

Ni Rukna leh Ni Sarihna

“Tawngtaina hlawhtling - Hnehna”



2 Chronicles 32:1-8; 22 hi chhiar rawh. “Pathianin Hezekia hmanga harhna leh siam thatna a thlentir hnu lawkah chuan Asuria lal Senakeriba chu Juda do turin a rawn thawk a. Hezekia pawhin mipui ko khawmin in sangte leh pawn lam kulhte pawh a siam tha sauh sauh va . ‘Asuria lal leh a sipai tam takte hi hlauvin zam hek suh u an hnena awm aiin kan hnena awma hi a ropuiin a chak zawk daih a ni,’ a ti a. Anni chuan mihring ban chakna chauh an ringa keini erawh chu Lalpa kan Pathianin min dosak dawn a ni,”

Hezekia leh mipuite bakah zawlnei Isaia pawh telin an tawngtaiho leh thu kan hmu a. Chutah chuan Hezekian Asuria miten an hmuhsitzia ziakna lehkha chu Lalpa hmaah chuan a pharh ta a, a thinlung chu Pathian hmaah a leih bua a ni ber mai. Pathian hnenah chhanchhuahna leh hnehna dilin a tawngtai a, tichuan PATHIAN ENKIM TI THEIA CHUAN A CHHANG A.

Senakeriba sipai rualte chuan Lalpa Vantirhko beih an tawk ta chiam mai a. Israel mipuite chuan rinnain Lalpa lama an hawi avangin Pathian chu ropui takin a rawn che ta a ni.

Eng tluka hna hautak pawh chu lo niin ... zan khaw thim chu nasa hle mah se ... dotu chu lian tak a lo nih pawhin, Pathianin a ti thei a ni, tawngtaina nen hnehna chu kan chang thei a ni. Mi tihthaih hmang hmelma kan neih avangin rinawm tak leh harhvang taka kan awm reng a tul hle a ni. Kan Pathian hi niminah nen vawiiinah nen, chatuan thleng pawha danglam ngai lo a ni tih hi a rinawmin a thlamuan thlak em em bawk a ni.

Tawngtai rualna atana rawtna leh ruahmanna

“Tin, heti hi a ni a, Isua khawi i hmunah emaw a tawngtai a, a tawngtai zawh chuan a zirtir mi pakhatin a hnenah, ‘Lalpa, tawngtai dan Johanan a zirtirte a zirtir ang khan min zirtir ve ta che,’ a ti a,” (Luke 11:1)

“Chutichuan, nangni chuan hetiang hian tawngtai rawh u: Kan Pa vana mi, I hming zahawm rawh se. I ram lo thleng rawh se, I duhzawng vana an tih angin leia miin ti rawh se. Vawiiinah hian kan ei khawpin chaw min pe ang che. Kan batte hi min ngaidam ang che. Keini pawhin kan englo bate kan ngaidam tak ang khan. Sual tura thlemnaah min hruai lut suh la, Mi sual lakah chuan min chhandam zawk ang che, tiin” (Matthaia 6:9-13)

Lalpa tawngtaina hian Pathian chu tu nge (lalber, thianghlim, leh thiltihtheihnaa khat) a ni tih min hriatnawntirin min hmuhfihtir a, mihringte hi engtiang mi nge kan nih (mamawh nei, tanpui ngai, sualnaa khat) tih min ngaihtuhtir bawk a. Tawngtaina hi kan duhna leh kan nunna Lalpa hnena hlanna a ni. Chutianga inhlanna famkim chuan huaisenna leh nghehna min pe a ... A “duhzawng vana an tih angin leiah tihin a awm thin a ni.”

Tawngtai dan tur kaldung chhawng li hriat theih dan awlsam lam tawi

ACTS: Adoration = Chawimawina, Confession = Sual thuphachawina,

Thanksgiving = Lawmthusawina, Supplication and Intercession = Mite tana dilsakna.

Ni sarih chung tawngtai rualnaah hian Adoration (Chawimawina), Confession (Sual thuphachawina), Thanksgiving (Lawmthusawina) te nei zel turin kan infuih duh a. Chutichuan, nitin ni sarih chung tawngtaina chuan kawng mumal leh tihdan kalhmang pakhat neiin Supplications (Mite tana dilsakna) nen Pathian duh zawng ngaihvenin khawvel huapa harhna a thlen theih nan leh Chanchin Tha thehdarhna atan kan tawkho thei ang.

Ni Rukna leh Sarihna – Tawngtai rualna atana rawtna leh ruahmanna

Chhunzawmna

Chawimawina (minute 10 vel)

“Kan Pa vana mi, I hming zahawm rawh se”

- Krista ropuizia lantir nan leh chawimawina tawngkam thenkhat Thuthlung Thara kan hmuh heng tawngkamte hi ngun takin ngaihtuah nawn leh rawh.

Pathian Beram No, Fapa mal neih chhun, Nunna Chhang, Thu, Kawngka, Kawng, Thutak, Nunna, Grep Hroi, Kan Thlamuanna, A Kila Lung Pawimawh, Kohhran Lu, Kan Remna, Chhandamna Sipai Hotu, Kan Rinna Siamtu, Beram Vengtu Tha, Chhun Arsi, Pa Fapa Hrin Hmasa, Ahnungber leh Ahmasaber, Thuhretu Rinawm leh Dik, Sakeibaknei Juda Hnama mi, Lalte Lal, Varpah Arsi.

Sual thuphachawina (minute 10 vel)

“Kan chungna thil tisualtute kan ngaidam angin, Nang pawhin kan thiltihual min ngaidam ang che.”

- Sual thuphachawina awmzia ngun taka ngaihtuah nawn leh ni se. Rilru leh tihtak zeta tawngtaina hmanga mahni nun kan inbih chian theuh hnuin, sualthuphachawi tur kan neih apiangte thupha i chawi ang u. Chutiang bawkin Pathian nena kan inlaichinna dai dantu kan chezia leh kan thiltih dik lo a awm chuan thupha i chawi ang u. Chu mi avang chuan Pathian ngaihdamna dil ila, min ngaidam ngei a ni tih rilru taka hriain hlim takin a lainatna chu i pawm ang u. Ani chuan kan sualnate ngaidam turin ngil a nei a, a hnena sual thupha kan chawi chuan min ngaidam duh em em a ni.

Lawmthusawina (minute 10 vel)

“Ram te, thiltihtheihna te, ropuina te, chatuan I ta a ni si a.”

- Pathian min enkawlina leh mal min sawmnate avanga a hnena lawmthu kan sawinate hi a tling tawk lo em em a. Pathian hnena kan mamawh tinreng kan dil hma hian Pathian hnena lawm nachang hriatna i nei chhunzawm zel ang u.

Mite tana dilsakna (minute 30 vel)

“I ram lo thleng rawh se, I duhzawng vana an tih angin leia mi'n ti rawh se ... Nitin kan ei khawpin chaw min pe ang che ... Sual tura thlemnaah min hruai lut suh la, misual lakah min chhandam zawk ang che.”

- He ni sarih tawngtai rual tawpna hi tangruala kan tawngtaiho tawpna a ni lo va. Pathian hnenah tawngtai nuna riltamna neia tawngtai mi kan nih theih nan i dil ang u.
- Kan kohhrana ringtharte tan i tawngtai ang u. Tawngtaiho tura i nghawngkawh bahpui mi 5 te chuan tawngtai nun an neih a, an thlarau chhandama a awm theih nan dil rawh.
- I thiante leh i chhungte tan tawngtai chhunzawm rawh. Chung mite zinga Pathian mamawh ber nia i hriat tan leh Pathian mamawh lo ber nia i hriat te tan a bikin tawngtai rawh.
- Isuan a thuhretu ni turin min duh a, Jerusalem (kan chungkua), Juda ram (kan khua leh tui), Samari (hnam dangte), leh khawvel tawp thlenga mite hnenah min tir a. Ni khatah kohhran pakhat tana tawngtai zelin khawvel huap EMC kohhran tan tawngtai rawh. Ni khatah hnam tlem zawkte zinga rawngbawlina hmun thum tan tawngtai rawh. Nitin “Juda ram” nangma khua leh tui tan tawngtai rawh. EMC kohhrana in local, in circuit leh in district tan tawngtai la, a bikin in local kohhran tan tawngtai rawh. He tawngtai rualna ni hnukung ber ni hnih chung hian i chhungte tan leh an mahni nena in inlaichinna tha in neih theih nan dil rawh. I chhungte tan Pathian thuhretu tha leh rinawm i nih theih nan tawngtai rawh. Pathian tanpuina rinchanin i chhung te tan, i kohhrante tan, leh i laichinte tan mi tangkai leh thil tha titu i nih theih nan Pathian hnenah tawngtai rawh.



Ni Sarih Tawngtai Rualna Rawtna leh Fuihna

March 2018 hun chhunga kan neih tur tawngtai rualna hian ringtu mimal tinte leh local kohhran zawng zawngte hnenah harhna leh thlarau lama hmasawna thar thlen turin beiseina ropui tak kan nei a ni. He tawngtai rual Hapta lo thleng turah

hian local tinten mumal taka inbuatsaihna neiin rilru leh thlarau taka dawnswan kan tum theuh a pawimawh a. He hun hmang tur hian tawngtaina lama rawngbawl leh hruaitu in neih chuan sawmin Pathian hmanga thawhona neia van lam thlipui sawm chhuak tura hapta khat chung rawngbawl tura inbuatsaih tur a ni. Chutianga rawngbawltu sawmbik in neih loh chuan tualchung rorelnain hapta khat chung hruaitu turte ruatin (EMW leh EMY hruaitute zinga mi emaw Steward Board zinga mi emaw) ngun thluk taka inbuatsaih tur a ni.

Rawtna Tlangpuite:

TAWNGTAI INTHURUALNA: Miin thupui pakhat hmanga Pathian hnena a tawngtaiin mi dang pawhin amah ang bawkin chu thupui hmang vek chuan a lo tawngtai ve tih hriat a tha. Inthuruala Pathian hnena tawngtaina hian thiltihtheihna ropui tak a nei! Mi pakhatin thupui pakhat hmanga a tawngtai tawh chuan, mi dang lo inrawlh ve a tul lo tia ngaih tur a ni miah lo. “Tih tak meuhvin ka hrilh leh a che u, lei chungah hian in zinga mi pahnih an thil dil kawnga an thurual chuan, ka Pa vana mi tihsakin an awm ang,” (Matthaia 18:19). Inthuruala tawngtaina hi chakna leh hlawhtlinna min petu a nih avangin chawisan fo tur a ni!

CHAWNGHEI: Ni sarih tawngtai rualna rawn hmang then khatte chu chawnghei tawngtai turin sawm la, TV, music, films, internet, leh hmawmsawm etc. te ngheia tawngtai turin. Hun dang aia tawngtai tam deuh tur leh Bible study nana hun hmang tam deuh tur leh Pathian thu chu nangmah leh kohhran mipuite hnena a inpuan theihna turin dil rawh.

BIBLE THU HMANGA TAWNGTAI: Bible thu hmanga tawngtai emaw Bible chhiara tawngtai emaw hian Pathian duh dana tawngtai tura chakna min siam sak na sa a. Pathian thutiam hre nawn leh tura tawngtai hi rinna tihchakna tha tak a ni. Pathian thu hmanga tawngtai hi Pathian fakna leh a thutiam ropuizia lantir a ni. “Krista thu chu finna tinrengin nangmahniah awm theuh rawh se; fakna hla te, Pathian hla te, thlarau lam hla tea inzirtirin inziilh tawn ula, thilnungah khawngaihna neiin Pathian chu hla saksak rawh u,” (Kolossa 3:16). In tawngtaina chuan hlimna leh lawmna a thlen dan che chu ropui i ti hle ang.

TAWNGKAM DIK: Tawngtaina chu a tawiin a kimchang tur a ni. Chu chuan mi dangte tan tawngtaina hun remchang a siam sak a. Tawngkam dik tak leh tawi kimchang taka tawngtai tum tlat tur a ni. Kan tawngtai thu chham hi kan pawt sei thei a. Tawi famkim taka tawngtai chuan mi rilru a hipin hun khawh ral lovin min vawn sak a, chu bakah Thlarau Thianghlim chuan awlsam takin kan tawngtaipuite rilruah thu a sawi thei baw a ni. I tawngkam hman zawng zawngah thu bula tan that leh emaw thu tawp siam emaw a tul kher lo, “Aw Lalpa” tih mawlh mawlh te, “Amen” tih reng te etc. Tawngtaina chu Pathian nena inbiak/inkawmna a ni a, tum khat kam kan inkeu tawh chuan kan thu kan chhonzawm zel tur a ni.

NGAWI RENGIN: Hruaitu chuan mipuite tawngtai dan chu a thununin a awp bet tur a ni lo. A chhan chu miten zalen taka an tawngtai theih nan a ni. Ngawi renga tawngtai hi ropui tak a ni, an rilru chung ril ber atanga Pathian an pawl avangin. Thlarau Thianghlimin hna a thawh phalsak la, mi zawng zawngin zalen taka an tawngtai theih dan tur ngaihtuahpui rawh.

HLA SAK: Tawngtai leh fakna hla sak inchawhpawlha hman hian tawngtai hun a timawi hle a. Kan tawngtaina nena inmil hlate thlangin hruaitu chuan a karah zep thiam se a tha. Hla zawng zawng sak kher tura ngaih erawh chu a fuh lo thei a; hei hi kan tih dan atana tha tura ngaih fuihna leh rawtna mai a ni. Hla sak hi tawngtai thupui pakhat atanga thupui danga pakai hmaa rilru inbuatsaihna atan a tangkai em em.